① THE GIFT (δίδωμι) of the παράκλητος

v.15 IF you love Me, you will Keep My commandments
- ἀγαπάω Jesus, results in keeping His commandments
- ★ The Greek formation stresses this is a cause and effect
- Keeping His commandments (w/ a malicious ♡, does not mean you ♡ Him)
- The sentence is NOT designed to be flipped/interchangable

v.16 And I will pray to the Father, and He will give (δίδωμι) you another Helper
- This is a "Gift Given"
- This is another of the same kind (ἄλλος vs. ἕτερος)
- ★ Also, the sentence structure of "another" may imply: Jesus was their first Helper/Advocate/παράκλητος
"I will give you another advocate"
- implies there was a prior one
- This would fit w/ John also calling Jesus the παράκλητος
"If anyone sins, we have an advocate with the Father, Jesus Christ, the righteous" 1John 2:1
- Again, this word is peculiar and unique only used by John (John 14:16, 14:26, 15:26, 16:7, 1John 2:1)

BEST def: High powered legal Helper/counselor/advocate
- FOR you - ch. 14-15
- OR AGAINST you - ch. 16
- someone the poor typically can not afford
- AND being a legal Advocate... would always be a Person (reminds you what Jesus said, how to respond, act, say, etc)

v.16 that He may abide (μένω) with you forever (αἰών)
- potential to dwell always
- danger in grieving - Eph. 4 and quenching Him - 1Thes 5
- David prayed to NOT take the Holy Spirit from him Ps. 51
- abide = μένω - cognate word of MOVE, used in v. 2 and v. 23
- αἰών, αἰώνιος = often translated: forever, eternal
- ★ But more accurately: NO END IN SIGHT
- The Temple, the land, God's presence in the Temple were all αἰώνιος... yet ALL ENDED
- Greek words that are very difficult to translate w/ one word, but we should know

μονογενής, ἄνωθεν, παράκλητος, αἰώνιος, στοιχεῖα, λόγος, μονή/μένω, μετανοέω, εὐχαριστέω, ἀγαπάω, ἀλήθεια, ζωή, ἀπόστολος, μάρτυς

② παράκλητος = THE SPIRIT OF TRUTH

v.17 The SPIRIT OF TRUTH, whom the world cannot receive
- the paraclete is now revealed as the SPIRIT of truth ἀλήθεια
- Paraclete is called this twice more "When the Helper/Advocate comes... the Spirit of Truth who proceeds from the Father, He will testify of Me" - 15:26
"When He, the Spirit of truth comes, He will guide you into all truth, He will not speak on His own authority, whatever He hears, He speaks, and He will tell you things to come" 16:13
- spirit of truth is found in 1 century Judaism as one of two spirits existing
  - SPIRIT of TRUTH / reality
  - SPIRIT of perversion / deceit
  (Testament of Judah 20:1, 5. 1QS 3:18, 4:23)
- Paraclete is the spirit of truth primarily because He communicates and bears witness to the Truth
- Devil is the father of all lies - 8:44

v.17 The world cannot receive Him because it neither sees Him, nor knows Him
"the whole world lies under the sway, power, control, of the wicked one" 1John 5:19
κόσμος κεῖμαι πονηρός
world lies/exist Evil, bad, sick, guilty
"The natural man does not receive the things of the Spirit of God, they are foolishness to him, nor can he... know them, they are spiritually discerned 1Cor. 2:14
- Those in the world need "Help"
- They need to be woken up
- this is a role the παράκλητος Does and explained later:
"It is to your advantage that I go away, for if I do not go away the Helper will not come to you, (Paraclete helps Believers) AND when He comes, He will convict the world of sin, and of righteousness, and of judgment" John 16:7-8
(AND HELPS unbelievers WORLD)
- the world of the spirit is in both Believers and in unbelievers
- Those of the world cannot "receive" the SPIRIT... v.17
- Jesus said He would "receive" you to Himself v. 3 (context)
The world will love its own, because you are not of the world, the world hates you. John 15:19
- The world, and those of it, can never "see/perceive" Him
- nor "know/understand" Him

v.17 But you know Him, for He dwells with you and will be in you
- Those who need the words of Jesus and conviction of the spirit
- can be indwelt by Him
- This is how Jesus fulfills His promise to "come to them" and not "be troubled or afraid"

③ Only Believers will continue to see Jesus

v.18 I will NOT leave you orphans, I will come to you
ὀρφανός: who parents, Bereaved unprotected children
- Jesus is not leaving them to be unguarded and helpless children - To fend for themselves and battle their way through life
- He is leaving, but coming right back - and He will come to them!
- ★ again, chapter context of God, Jesus, and Spirit making their home in the believer
- This also matches the farewell address of Moses
"Be strong and of good course, do not fear nor be afraid of them, for the LORD your God is with you, He will not leave you nor forsake you" Deut. 31:6
Jesus is staying true to His character throughout time...
Also shown in Joshua's beginning: God says to Joshua... "no man shall be able to stand before you all the days of your life, as I was w/ Moses, so I will be w/ you. I will not leave you nor forsake you" Joshua 1:5
- we are never alone.
- again, which coming is Jesus referring to... "I will come to you"
- resurrection and giving of the Spirit OR John 20:22 receive the H.S.
- Parousia, 2nd advent/coming
- seems to be answered in the next verse

v.19 A little while longer and the world will see Me no more, but you will see Me
- seems to say that Two things will happen in "a little while"
  1. Crucifixion is days/hours away and the world won't see Him
  2. But the apostle will see Him - It would be odd to have a 2,000 year gap in the sentence
- And the result of the resurrection is new life ζωή

v.19 Because I live, you will live also
- since Jesus conquered death
- Believers have new spiritual life
- The Kingdom has dawned, new life has begun - John 5:25
"Those who hear My words and believe have everlasting life... they have passed from death to life... the hour is coming and now is, the dead will hear the voice of the son of God, and those who hear will live" John 5:24-25
- Kingdom/Messianic Days inaugurated

v.21 At that day
- the day that you have "life"
- the day no one can see Me
- But you can see Me

v.21 you will know that I am in the Father, and you in Me and I in you
- This will be the theophany philip asks for

④ LOVING Jesus = A Revealing & INDWELLING

v.21 He who has My commandments and keeps them, it is he who loves Me
- "has My commandments" is an awkward phrase
- it means to have them in his/her heart (deep in your mind)
- This is the evidence/PROOF that you "Love Jesus"
  - so many people say they "Love Jesus"
  - yet don't Keep His teachings
- ★ Excuses won't use λόγος
- this is an axiom (self-evident)
- ★ important to note: obeying His Teachings doesn't initiate the relationship/Love - it "proves" the relationship/♡
- ★ FAITH produces WORKS
- ★ Love produces obedience - same teaching
- The corollary is also true "He who does not love Me, does not keep My words (λόγος). v.24

v.21 And he who loves Me, will be loved by My Father
- ★ Love and honor from the Father only results from our Love and honor to Jesus
Honor Son ⇒ honor Father (John 5:22-23)

v.21 AND I will love him and will manifest / reveal Myself to him
① Loving Jesus ⇒ obedience
- Ezekiel's prophecy: new ♡ ⇒ new desires AND abilities. (ch. 36)
② Loving Jesus ⇒ Revealing / indwelling - v.23
- which results in the greater works
- ★ This "indwelling" of God is a major theme of the prophets
- ★ and culminates w/ the last vision of the only N.T. prophetical Book: Revelation (ἀποκάλυψις)
- seems to be 7 "visions" in Rev.
- ★ The prophecies and visions will be explained below...

v. 22 Judas, not Iscariot, said to Him, "Lord how is it that You will manifest Yourself to us, and not to the world (κόσμος)?"
- valid Question... confusing
- This is the 4th Question from the apostles already!
  - Peter - why can't I/we follow you... (13:37)
  - Thomas - where are you going, what is the way (14:5)
  - Philip - show us the Father, that will be sufficient (14:8)
  - Judas - How will You reveal to us, but not the world (14:22)
- This farewell address is difficult to understand... very spiritual

⑤ MOVE (mansion/room/dwelling) is in the Believer

v.23 Jesus answered and said to him, If anyone loves Me, he will Keep My word (λόγος)
- This is how God is revealed:
  - Love Jesus
  - which results in Keeping His λόγος
- ★ Loving Jesus ⇒ loving His word/Teachings
- The other result of ♡ Jesus...

v23 My Father and I will ♡ him and WE will come to him
- opposed to us having to go to Him, later after death

v.23 AND We will make Our home (μονή) in him
- This is the same word in v.2 translated - Mansions, rooms - more accurately - Dwelling place
- If we LOVE Jesus,
  - evidenced by our Love for His commandments/Teachings and obedience to them - v.21
  - we will do Greater things - v.12
  - AND BEST of ALL... This happens as a result of the indwelling of God in the believer/lover

- The indwelling of God in the Believer is a major theme & even the climax of the Bible
- this brings heaven to earth
- and the epitome of the prophets Teachings



- The Tabernacle and Temple were foreshadows of this moment
"Have them make me a Tabernacle of, a sanctuary that I can dwell w/ them" Ex. 25:8
"But will God indeed dwell on the earth? Behold, heaven and the heaven of heavens cannot contain You. How much less this Temple I have built!" Solomon 1 Kings 8:27
"moreover, I will make a covenant of peace w/ them, and it shall be an everlasting covenant. I will establish them and multiply them (Garden of Eve mandate: fruitful & multiply - to Noah, Jacob, Israel), vs... and I will set My sanctuary in their midst forevermore. My Tabernacle also shall be w/ them. Indeed, I will be their God and they shall be My people" Ezek. 36:26-27
"Sing and rejoice, O daughter (inhabitants citizens) of Zion! For behold, I am coming and I will dwell in your midst" Zech. 2:10
"Destroy this Temple (said this while in the Temple, yet referring to His body... meaning His death... same context as John 14) and in three days I will raise it up (referring to His resurrection and the creation of the New Temple)
- ★ which is God in the Believer - You are the New Temple of the Living God!!
1 Cor 3:16-17, 1 Cor. 6:19, 2 Cor. 9:16, Eph 2:21, 1 Peter 2
- The totality of Believers collectively make up a city... God's new creation - known as: the New or heavenly
- ★ which is the church! Jerusalem
- Behold, I create new heavens and earth... be glad in what I create, for behold, I am about to create (a new) Jerusalem... no more weeping or crying (for not having My presence) Is. 65:17-19
- We are from the Jerusalem from above... Gal. 4:26
- You have come to Mount Zion and to the city of the living God, the heavenly Jerusalem... to the general assembly and church of the Firstborn... Heb. 12:22-23
- "I saw a new heaven and a new earth... no more sea. I saw a holy city, the new Jerusalem coming down from Heaven, adorned like a bride for her husband. A loud voice from heaven said, Behold the Tabernacle of God is now with men and He will dwell with them... God Himself will be with them and there will be no more death nor crying... Rev. 21:1-4
- The new Jerusalem, the bride, (the church) the lambs wife Rev. 21:9
- I saw no Temple in it (the New Jerusalem) for the Lord God Almighty and the Lamb are its Temple... the nations of those who are saved walk in its light... and they shall bring (other) nations into it. Rev. 22:22-26

Prophecy fulfilled and inaugurated with the indwelling of God, To create the church, The New heavenly Jerusalem