① The Word λογος is NOT mine...

v.24 He who does not love Me, Does not keep My words λογος
- mere duty (complying) will NOT generate obedience to Christ
★ only loving Jesus results in obedience to Jesus
- Truly loving Jesus results in His indwelling (v.23) which results in obedience and "greater works"

v.24 and this word λογος which you hear is NOT mine, but the Father who sent Me
- Jesus is the λογος of God
- NOT vice-versa
- This was as prophesied in Torah in Moses' Messianic prophecy:

"The Lord will raise up a Prophet (one who proclaims God's word) like me from your midst, from your brethren, Him you shall hear (cf. Matt 17 the Mount of Transfiguration: Hear Him) ... I will raise up a Prophet like you... and I will put My words in His mouth, and He shall speak all the words that I command Him. And whoever will not hear My words, which He speaks in My name, I will require it of him." Deut. 18:15-19

- Fulfilled by God in Jesus - the Immanuel prophecy (God with us) by Isaiah (7:14)

★ Now, Messiah/Jesus "indwelling" us fulfills Jeremiah's prophecy:

"Behold, the days are coming when I will make a New Covenant... this is the covenant I will make: I will put My Law (instructions/teachings) in their minds and write it on their hearts... no more shall anyone have to teach his neighbor saying "Know the Lord", for all shall know Me, from the least to the greatest. For I will forgive their iniquity and remember their sin no more." Jer. 31:31-34

★ Quoted in Hebrews 10:16 as Fulfilled

- Now, the words (Teachings/doctrine) we share is also "not mine/us" But Jesus who sent us

② The παρακλετος will Teach us all Things

v.25 These things I have spoken to you while being present w/ you
- He will not physically be present for 3 days - then only 40 after that
- Departure is imminent

v.26 But the Helper, the Holy Spirit
- now the παρακλετος is called the Holy Spirit
★ He was called "the Spirit of truth" in v. 17
- Remember the complexity of this word/Title - Also applied to Jesus (1 John 2:1)
- High powered legal Advocate to Help you (Defense - ch. 14-15) or against you (prosecutor - ch. 16)

v.26 whom the Father sends in My name
- we were told to: - pray to Jesus - in His name - and He will do it } v. 13-14
★ The Father will answer Jesus' request to send the Helper - The Spirit comes in Jesus' name

v.26 He will teach you all things

διδασκω = Teach, instruct

διδασκαλος = Teacher, instructor

★ This is what Jesus is often called (Matt 8:19, Mk 4:38, Luke 19:39, Jn 8:4)

- We now learn more information about the role of the Paraclete than given in v. 16-17
- there is a theme of the apostles not understanding Jesus throughout the Gospel
- misunderstandings can soon come to an end

God's wisdom is a mystery, it is the hidden wisdom of God, the wisdom which no one can understand... no eye has seen, no ear has heard, no entered the heart of men... But to us, God has revealed them through His Spirit

No one knows the thoughts of God, except the Spirit of God. We have received the Spirit from God The Holy Spirit teaches, comparing spiritual things w/ spiritual... the Spiritual person can judge all things... For we have the mind of Christ" 1 Cor 2:7-16

v.26 and bring to remembrance all things that I said to you
- this phrase/addendum is probably specific to the apostles - Jesus' teachings often confused them
- The apostles wrote that the Spirit helped them understand/remember
- Jesus cleansed the Temple, "then His disciples remembered that it was written Zeal for Your house has eaten Me up" John 2:17
- Jesus enters Jerusalem on a donkey (Ps. 118, Zech. 9), His disciples did not understand these things at first, but when He was glorified, they remembered "what was written" John 12:16

③ HEAVENLY PEACE, AS PROMISED & Prophesied

v.27 Peace I leave with you My peace I give (διδωμι) to you
- Gift of peace
- This peace is the same as the Hebrew word - Shalom
★ which is a gift and a "blessing"
★ This heavenly Peace is a **FUNDAMENTAL Characteristic of the Messianic Kingdom**
- It is also the main way Jesus Greeted others after His resurrection (John 20:19, 21, 26)
- The prophets preached heavily that God's Peace is a sign that the Messianic Kingdom has begun:
- Priestly Blessing:

"The Lord bless you and keep you: The Lord make His face shine upon you and be gracious to you. The Lord lift up His countenance upon you and give you peace" Numb. 6:24-26

"For unto us a child is born, unto us a Son is given, and the government (Kingdom/nation) will be upon His shoulder. His name will be called: Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of His government and Peace, there will be NO END upon the throne of David and His Kingdom. Is. 9:6-7

★ This passage is part of the Immanuel Prophecy... Is 7:14 - 9:7

"Moreover, I will make a covenant of Peace with them and it shall be an everlasting covenant. I will establish and multiply them, and I will set My sanctuary in their midst forevermore" Ez. 37:26

★ This passage is in the middle of a huge vision / prophecy:
- cleanse you
- New heart, desires, and abilities
- Cleanse & fruitful like Garden of Eden

} Ez. 36

- Dry bones will live
- New Israeli
- Graves opened
- Put My Spirit in you
- One King, One Kingdom
- Kingdom of Peace
- My Tabernacle w/ them
- God will form an army

} Ez. 37

- God's army vs.
- Gog's army
- Gog's army destroyed

} Ez. 38-39

"The glory of this latter Temple shall be greater than the former, says the Lord of Hosts. And in this place I will give Peace.

- The Peace that Jesus is teaching is an attribute of the Kingdom from the presence / Power of the Holy Spirit

"The Peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus" Phil. 4:7

"And let the peace of God rule in your hearts..." Col. 3:15

- Paul would also begin his letters w/ Grace and Peace to you...

"Now, through faith, we have Peace with God through our Lord Jesus Rom 5:1

"He Himself is our peace, who has made both one and broken the middle wall of separation and abolished in His flesh the enmity, that is, the Law... Eph. 2:14-15

- This world tries to trouble you and create Trouble (news, firings, etc) and then provide a worldly Savior...
- sadly effective distraction

"These things I have spoken to you that in Me you may have peace. In the world you will have tribulation but be of good cheer, I have overcome (νικαω) the world (κοσμος)." John 16:33

④ "My Father is Greater than I" confusion

v.28 You have heard Me say I am going away and coming (back) to you
- confusing to them
- especially when He said that the world won't see Him...
- But they will see Him.
★ This also "troubled" them

v.28 If you loved Me ♡
- implies they don't fully
- they want Him to stay
★ although that's not best for them... or Jesus

v.28 You would rejoice because I said, "I am going to the Father"
- If they fully understood (the spiritual significance behind the physical event)
- they would be rejoicing (This was a rejoicing moment)
★ so true in our lives... albeit, difficult

v.28 for My Father is greater (μειζων) than I
- this verse has caused confusion and heresy
- This word can be taken two ways

- μειζων = Greater in Quality vs in Quantity
- we saw this in verse 12
- "Greater works" you will do Quantitatively, in #,
- Jesus, Judea, Samaria, ends of the world
- Jesus Goes in all believers (##)
- Apostles never matched Jesus' miracles

- Now this word again in v. 28
- So is it Quantitative OR Qualitative?

1) Quantitative would make Jesus a lesser God
- The Father, being a "greater God"

★ Yet, Jesus is the manifestation of God

"Without controversy, great is the mystery of Godliness: for God, Was manifested in the flesh... 1 Tim 3:16

"Jesus is the form of God and is not robbery to be equal w/ God" Phil. 2:6

"Jesus is the image of the invisible God" — Col. 1:15

"In Him dwells the Godhead bodily - Col. 2:9

★ This would pose Great problems for monotheism and

★ Great problems for "The Shema"

"Hear O' Israel, the Lord our God, the Lord is One."

- Jesus would be speaking huge heresy and blasphemy by saying - there is another Greater God
★ Those who disclaim Jesus' deity use this verse out of context - and create for themselves, huge theological problems

option #2 Qualitative
- Great in status (μειζων)
- The Father in His glory - and the incarnate Jesus
★ The Father's sphere/Glory was much greater than Jesus'

"And now, O Father, glorify Me together with Yourself, w/ the glory, I had w/ You before the world was John 17:5

- There can be order and hierarchy w/o injustice to the individual - husband and wife - husband as head/greater - yet both are equally human