① Manifesting Your Name: Character, Nature

v.6 I have manifested Your name
- The phrase "your name" is a reference to God's character
  - God's morality, holiness
  - "Name" stands for the whole person
- ✱ you would NOT "manifest" (show) a "name"
  - One would show/manifest a person, one's character, behaviors

"Then Moses said to God, "Indeed, when I come to the children of Israel and say to them, 'The God of your fathers has sent me to you,' and they say to me, 'What is His name?' what shall I say to them?" And God said to Moses, "I AM Who I AM... tell them I AM has sent you... this is My name forever" Ex. 3:13-15

- God's "name" always reveals who He is...
  - I Am - YHWH - Yahweh (to exist/become)
  - Jehovah Jireh - God provides
  - (YHWH) Shalom - God is Peace
  - Jehovah Rophe - God heals
  - El Roi - God who sees
  - El Shaddai - God Almighty
- ✱ There are many names and titles for God... To describe His character
- ✱ Jesus is saying that He has shown God's nature & character
- This true revelation of God's "name" or character was prophesied

"I will make My holy name known in the midst of My people, they will no longer profane/pervert My holy name anymore, the nations will know I Am the Lord, the Holy One..." Ez. 39:7

"Therefore My people shall know My name, they shall know in that day that I Am He who speaks, Behold, it is I" Is. 52:6

- So, we are also to make His "name" (character) known to all
- It is NOT about telling people the name YHWH, Jehovah, etc...
  - But telling, teaching, and showing His character and nature

v.6 I have manifested Your name to whom You have given Me out of the world
- The phrase "You have given Me" occurs 10 times in this prayer
  - You have given Me eternal life - v.2
  - You have given Me authority - v.2
  - You have given Me Your words - v.3
  - You have given Me Your glory - v.22
- ✱ The emphasis is that all things come from God
  - It's a unique way of saying: Everything I has comes from God... hence, "given to Me"
- In Jesus, we have been given a complete revelation of God

Jesus is the image of God (John 1:14, Col. 1:15, Heb. 1:3)

② THEY HAVE KEPT, Received, & Believed Your Word

v.6 They were Yours, You gave them to Me, and they have kept Your word
- the "word" here is λογος
  - the message, word (plural)
  - although the disciples struggled at times, they overall believed Jesus' message / word
  - No contradiction w/ John 16:31-32

"Do you believe, the hour is coming, when you will all be scattered..."
- The disciples weren't mature/strong enough to be martyred until after Pentecost
- They still overall believed here
  - Belief = obedience...
  - But that doesn't mean that disobedience = non-believer
- ✱ We all fall, struggle, etc
  - But DO NOT "practice" sin
  - our overall trajectory is towards Jesus' likeness & His Kingdom (Tricky topic at times)

v.7 Now they have known that all things which You have given Me are from You
- all things come from God
- Jesus is from God... and now returning to God
- The disciples know this, but still needed to grow in their knowledge / understanding of:
  - Jesus needing to leave
  - The hatred of the world
  - Their need for the paraclete
  - Priesthood of all believers
  - and the list goes on...

v.8 For I have given them the words which You have given Me
- ῥῆμα: rhema, specific content / teachings in detail
- λογος - overall word, message

Jesus reveals both...
- Jesus is the λογος & Teaches ῥῆμα
- The disciples received both

v.8 and they have received them
- although Jesus gave light to all in the world - John 1:9
- only those who received and believed became children of God - John 1:12

v.8 and they know surely ἀληθῶς
ἀληθῶς = in truth, in reality
that I came forth from You
- God manifested in the flesh (Gen. 18, 32, 1 Tim. 3:16)

and they have believed that You sent Me
- the disciples accepted/received, knew, and believed...
  - Jesus' origin and mission
  - So must we.

The Essentials:
- origin, work of the cross, & work on earth (Kingdom)

③ PRAYER FOR THOSE HE leaves in the World

v.9 I pray for them (the disciples)
- Jesus makes a specific prayer for the disciples
- They will need to continue the mission without Jesus physically

v.9 I do not pray for the world
- the world is in rebellion towards God

"Do not love the world or the things of the world. If anyone loves the world, the love of the Father is not in him. For all that is of the world, the lust of the flesh, the lust of the eyes, and the pride of life, is not of the Father, but of the world" 1 John 2:15-16

"The whole world is under the sway of the wicked (one)" 1 John 5:19 πονηρος

- ✱ We do not pray for world peace. But that the King and His Kingdom would reign... a true/heavenly peace
- The only prayer for the world would be that those in it will cease to be of it.
  - That as Jesus overcame v/of the world... John 16:32
  - So too the christians and church would overcome as well (Rev. 2-3 All 7 churches told they must overcome)

v.9 But I pray for those whom You have given Me, for they are Yours
- "Those" - the apostles/disciples
- These are the ones who need prayer.
- They/we were created by God and for God - Col. 1:16

"All things are created by God and for God"
- Is everything created for God as for Jesus... Yes

v.10 And all Mine are Yours and Yours are Mine
- amazing claim to deity
- only the Messiah would make such a claim
  - Everything belongs to God and God's world in Flesh

"All should honor the Son the same way you honor the Father. If you do not honor the Son you do not honor the Father" John 5:23

"It is not robbery to consider Jesus as equal with God" Phil. 2:6

v.10 and I am glorified in them
- all of God's creation is to praise and glorify their creator

δοξα: praise, extol, glorify

"Let all things that have breath praise the Lord" Ps. 150:6
- LAST verse of the last psalm... The crescendo/apex of the Psalms
  - A perfect end to all 150 Psalms (A final Hallel Psalm)

v.11 Now I am no longer in the world, but these are in the world, and I am coming to You
- This is the final explanation part of the prayer.
- Jesus is physically leaving (His work is done, now it will continue through His disciples)
- From now on, Jesus will only help them through the Paraclete, the Holy Spirit. (Jesus' sequel - 1 Jn 2:1)
  - "another Helper" - John 14:16

④ PRAYER THE DISCIPLES ARE "KEPT as One"

v.11 Holy Father
- such a unique & beautiful title... AND mentioned only ONCE in the entire Bible!
- This title combines 2 two powerful attributes of God
  - Both fully Holy

"As He who called you is holy, you also be holy in all your conduct, because it is written: "Be holy, for I am holy" (Lev. 11:44-45, 19:2, 20:7) 1 Pet. 1:15-16

"The four living creatures, each having six wings, full of eyes, they do not rest day or night saying: Holy, Holy, Holy, Lord God Almighty, who was and is and is to come!" Rev. 4:8
- Yet, although a side of God is all powerful and holy
- Another side is a Father (a daddy/Abba)
  - loving, protecting, providing
- ✱ The relationship hinges upon His holiness
  - If Israel did not respect His holiness, they could not expect His Fatherly protection
  - It is our sin in light of God's holiness that draws us to the cross - where our "relationship" as Father - son/daughter Begins

- It is pivotal to understand God's Holiness as His greatest and most revealed attribute
  - His Holiness - mentioned over 500x
  - His lovingness - mentioned 250x
- ✱ Believers need to stay "in" (abide/live) "His name" (His character, holiness)

v.11 1 Keep them in Your name - ESV, NASB, LEB
2 Keep through Your name - NIV, ESV
3 Protect them by the power of Your name — NIV, NRSV, NLT, NET
- according to the context and the Greek, it seems best to interpret as "Keep their character in line w/ Your character while they are hated, tortured, killed, etc. (can't possibly be #3... NIV, NRSV, NLT, NET)

v.11 Keep in Your name those who You have given Me, that they may be one as We are One.
- The context becomes clearer
- The prayer is NOT for their physical safety or protection

"Present your bodies as a living sacrifice" Rom. 12:1
- But a prayer for their communion, fellowship κοινωνια w/ God (Acts 6)

v.12 While I was with them in the world, I kept them in Your name. Those who You gave Me I have kept and none of them is lost except the son of perdition, that the scripture might be fulfilled
- Jesus did keep them physically safe and "in" God's presence/character while on earth
- one individual, did not stay "in" God's likeness and become "lost"
- ✱ This fulfilled Typological prophecy (Ps. 41:9 or 109:4-13)
  - The Messiah would be like King David
  - Even called David in Ez. 37:24
  - Judas was the weak link, he still had his free will but became "lost"... He was found at one point
  - son of perdition
    - απωλεια: destruction, wasted, ruined, or squandered a resource

"When the disciples saw it, they were upset and said, "Why was this fragrant oil wasted - απωλεια" Matt. 14:4

So, this speaks of his character
Judas destroyed what he had.
- was a son of God
- now a son of perdition

⑤ PRAYER FOR Their JOY AS THEY are Hated

v.13 But now I come to You and these things I speak in the world, that they may have My joy fulfilled in themselves.
- Jesus' words, teachings, and presence indwelling us brings...
  - His joy in us

"These things I have spoken to you, that My joy may remain in you, and your joy may be full" John 15:11

"Fruit/evidence of the Spirit in you is love, joy, peace..." Gal. 5:22

✱ This continues the context of Keep them "in" Your name/character

"The thief does not come except to steal, kill, and destroy - απωλεια. I have come so that they may have life & joy, and they may have it abundantly/to its fullest" John 10:10

v.14 I have given them Your word and the world has hated them because they are not of the world
- The world hates Believers because they are NO longer of the world
  - Believers are now rebellious
  - AND Believers continue the work of Christ in the world

"The world hates Me because I testify that its works are evil" John 7:7

"Jesus will continue to testify through the believers..." John 15:26-27

v.14 Just as I am not of the world
- Jesus was never "of" the world
  - He came from above and now returning
- All believers were of the world at one point
- ✱ Now, Born again... no longer of the world

"Anyone in Christ is a New Creation/humanity"
- a new humanity, new citizen, in a new heavenly city

2 Cor. 5:17, 1 Pet. 2, Rev. 21-22
- with a mission to expose sin leading to death and build the Messianic Kingdom on Earth (Matt 6:10)
- ✱ Believers have a lot of work to do, that is why the next verse says:

v.15 I do not pray to take them out of the world
- there is a mission to accomplish & tasks to be completed
  - As Jesus said, "I have completed the work which You gave Me" John 17:3

v.15 But that You should keep them from the evil πονηρος (one).
- Prayer is to stay in God's image
- NOT overcome by evil

πονηρος: bad, evil, wicked, sick
- ✱ The word "One" is not in the Greek so probably NOT to Satan in particular

v.16 They are NOT of this world, just as I am not of this world.
- We are to be of the Way of Christ
  - NOT the Way of the world
- ✱ We should NOT pray to be taken home
- ✱ But to complete our tasks on earth (priestly work of all believers)

⑥ PRAYER FOR THEIR SANCTIFICATION: Priestly Work

v.17 Sanctify them by Your truth, Your word is truth ἀληθεια
reality
ἁγιαζω: sacred, set apart, holy
Hagiazo
- We are to be set apart creatures to the way of God's world/way
- ✱ Extremely reminiscent verbiage of levitical priesthood in Torah
- Sanctified items and people are ALWAYS sanctified for a task/mission.
  - people, prophets, cups, dishes, animals were all "sanctified" for specific use!

"You shall put them (garments) on Aaron your brother and on his sons with him. You shall anoint them, consecrate them, and sanctify them, that they may minister/serve Me as priests." Ex. 28:41
- ✱ Jesus is praying for our sanctification to complete His mission
  - The priesthood of the believer!

2 Peter 2:4-10

v.18 As You sent Me into the world, I also have sent them into the world
- Jesus was sanctified & sent
- Now He sanctifies and sends His disciples

v.19 And for their sakes, I sanctify Myself, that they also may be sanctified by the Truth
- Jesus Now sanctifies Himself as a sacrifice!
  - All sacrifices needed to be acceptable and sanctified / Holy
- The priest would pray over the sacrifice making it acceptable and holy
- Here, Jesus prays over the sacrificial lamb of the New Covenant: Himself
- ✱ His prayer/hope is that His listeners will receive His words and self as truth ἀληθεια and as a result...
- Be sanctified ἁγιαζω for the New priesthood!
- There is work to be done!!